

## Club Health Assessment for District 33 K through August 2021

| WERNATIONAL .   | Charter<br>Date | Status   |                                      |   | Me | embe | rship  |          |   |        |                                    | Finance               | LCIF |                  |  |     |  |
|---|-----------------|--|--------------------------------------|---|----|------|--|----------|---|--------|------------------------------------|-----------------------|------|------------------|--|-----|--|
| Club Club<br>Number Name  |                 |  | Member Me                            |   |    |      | Net (  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  |                                    | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***     | for | Donations<br>for current<br>Fiscal<br>Year |
|   |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |      | If net loss<br>is greater<br>than 20%<br>appears |          |   | months | When more than one year appears ir | repeat                |      |                  | If no report<br>to 12 months<br>cappears in<br>red | \$  |  |
| Clubs more than two years o   | ld              |  |                                      |   |    |      |  |          |   |        |                                    |                       |      |                  |  |     |  |
| 12072 ARLINGTON   | 01/31/1938      | Active   | 15                                   | 0 | 0  | 0    | 0.00%  | 18       |   | 2      |                                    | 3                     |      | T,VP,MC,SC       | 8  |     |  |
| 12073 ASHLAND   | 04/25/1967      | Active   | 91                                   | 0 | 1  | -1   | -1.09%   | 101      | 54  | 0      |                                    |                       | N    | MC,SC            | 0  |     | \$100.00                                   |
| Exc Award (06/30/2016, 06/30/20                                     | 18)             |  |                                      |   |    |      |  |          |   |        |                                    |                       |      |                  |  |     |  |
| 54623 ASHLAND GREATER<br>ASHLAND<br>Exc Award (06/30/2017, 06/30/20 | 06/21/1993      | Active   | 47                                   | 0 | 1  | -1   | -2.08%   | 49       | 4   | 0      |                                    |                       | R    | M,MC,SC          | 2  |     |  |
| 12075 BELLINGHAM  | 11/08/1950      | Active   | 40                                   | 0 | 1  | -1   | -2.44%   | 44       | 27  | 1      |                                    | 3                     | R    |                  | 6  |     |  |
| 12076 BELMONT   | 05/29/1948      | Active   | 61                                   | 0 | 0  | 0    | 0.00%  | 65       |   | 0      |                                    |                       | N    | MC,SC            | 0  |     | \$100.00                                   |
| 12077 BLACKSTONE  | 03/21/1959      | Active   | 18                                   | 1 | 0  | 1    | 5.88%  | 20       |   | 0      |                                    |                       | N    | MC,SC            | 0  |     |  |
| Exc Award (06/30/2017)  |                 |  | }                                    |   |    |      |  |          |   |        |                                    |                       |      |                  |  |     |  |
| 46824 BOSTON CHINATOWN  | 01/27/1987      | Active   | 32                                   | 0 | 0  | 0    | 0.00%  | 33       |   | 1      |                                    |                       | N    |                  | 8  |     |  |
| Exc Award (06/30/2016, 06/30/20                                     | 118)            |  | ĺ                                    |   |    |      |  |          |   |        |                                    |                       |      |                  |  |     |  |
| 40113 BOSTON HOST   | 06/24/1981      | Active   | 24                                   | 0 | 0  | 0    | 0.00%  | 24       |   | 0      |                                    |                       | R    | M,MC,SC          | 0  |     |  |
| 110708 BOSTON UNIVERSITY EYE<br>ASSOCIATES                          | 04/04/2011      | Active   | 33                                   | 0 | 0  | 0    | 0.00%  | 30       |   | 1      |                                    | 3                     | R    | MC,SC            | 13   |     |  |
| 108560 CAMBRIDGE  | 06/04/2010      | Active   | 2                                    | 0 | 0  | 0    | 0.00%  | 1        |   | 2      |                                    |                       |      | M,VP,MC,SC       | 3  |     |  |
| 12086 CANTON  | 12/04/1957      | Active   | 24                                   | 0 | 2  | -2   | -7.69%   | 25       | 16  | 0      |                                    |                       |      | M,VP,MC,SC       | 4  |     |  |
| 45093 CHARLESTOWN   | 06/18/1985      | Active   | 18                                   | 0 | 0  | 0    | 0.00%  | 23       |   | 2      |                                    | 7                     |      | M,VP,MC,SC       | 6  |     |  |
| 12091 FOXBORO   | 09/09/1931      | Active   | 59                                   | 0 | 0  | 0    | 0.00%  | 58       |   | 3      |                                    | 2                     | N    | MC,SC            | 1  |     |  |
| 12092 FRAMINGHAM  | 05/19/1949      | Active   | 18                                   | 0 | 0  | 0    | 0.00%  | 18       |   | 0      |                                    | 4                     | N    | M,MC,SC          | 0  |     |  |
| Exc Award (06/30/2017)  |                 |  | Ì                                    |   |    |      |  |          |   |        |                                    |                       |      |                  |  |     | !<br>                                      |
| 12093 FRANKLIN  | 02/27/1945      | Active   | 16                                   | 0 | 1  | -1   | -5.88%   | 23       | 2   | 0      |                                    | 4                     | R    | MC,SC            | 1  |     |  |
| Exc Award (06/30/2017, 06/30/20                                     | 19)             |  |                                      |   |    |      |  |          |   |        |                                    |                       |      |                  |  |     |  |
| 107695 FRANKLIN HIMALAYAN NEW ENGLAND                               | 03/10/2010      | Active   | 30                                   | 5 | 0  | 5    | 20.00%   | 29       |   | 1      |                                    |                       | R    | P,S,T,M,MC<br>SC | 5  |     |  |
| 12094 HINGHAM   | 03/21/1955      | Active   | 9                                    | 0 | 0  | 0    | 0.00%  | 9        |   | 14     |                                    | 4                     |      | T,M,VP,MC,S      | 22   |     |  |
| 12095 HOLLISTON   | 01/23/1941      | Active   | 68                                   | 0 | 0  | 0    | 0.00%  | 72       |   | 0      |                                    |                       | N    |                  | 0  |     |  |
| Exc Award (06/30/2017, 06/30/20                                     | 018)            | ĺ  | ĺ                                    |   |    |      |  |          |   |        |                                    |                       |      |                  |  |     |  |



## Club Health Assessment for District 33 K through August 2021

| WIERWATIONAL .                         | Charter<br>Date | Status   | _                                    |   | M | ember | rship  |          |   |        |   | Finance               | LCIF |  |  |   |  |
|--|-----------------|--|--------------------------------------|---|---|-------|--|----------|---|--------|---|-----------------------|------|--|--|---|--|
| Club Club<br>Number Name               |                 |  | Member M                             |   |   |       | Net (  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |      | nt   | Months<br>Since Last<br>Activity<br>Report *** |   | Donations<br>for current<br>Fiscal<br>Year |
|  |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |   |       | If net loss<br>is greater<br>than 20%<br>appears | •        |   | months | When 3 more that one year in appears i  | repeat                |      | Notes the lofficers that do not have an active | 12 months                                      | } |  |
| 30579 HOPKINTON                        | 04/24/1975      | Active   | 12                                   | 0 | 0 | 0     | 0.00%  | 11       |   | 0      |   |                       | R    | SC   | 7  |   |  |
| 12096 HULL                             | 03/20/1961      | Active   | 48                                   | 0 | 0 | 0     | 0.00%  | 65       |   | 1      |   | 2                     |      | VP,MC,SC                                       | 5  |   |  |
| Exc Award (06/30/2017)                 |                 |  | Ì                                    |   |   |       |  |          |   |        |   |                       |      |  |  |   |  |
| 12097 HYDE PARK                        | 12/17/1968      | Active   | 27                                   | 0 | 1 | -1    | -3.57%   | 28       | 20  | 0      |   | 3                     | R    | T,M,VP,MC,SC                                   | 4  |   |  |
| Exc Award (06/30/2017)                 |                 |  | ĺ                                    |   |   |       |  |          |   |        |   |                       |      |  |  |   | ]  |
| 12098 MALDEN                           | 06/23/1937      | Active   | 37                                   | 0 | 0 | 0     | 0.00%  | 26       |   | 1      |   |                       | R    | M,MC,SC  | 3  |   |  |
| 12099 MARLBOROUGH                      | 01/28/1951      | Active   | 31                                   | 0 | 0 | 0     | 0.00%  | 37       |   | 0      |   |                       | N    | MC,SC  | 0  |   | \$50.00                                    |
| Exc Award (06/30/2017, 06/30/2         | -               |  |                                      |   |   |       |  |          |   |        |   |                       |      |  |  |   |  |
| 12101 MEDFIELD                         | 11/24/1944      | Active   | 62                                   | 0 | 0 | 0     | 0.00%  | 65       |   | 0      |   |                       | N    | MC,SC  | 0  |   |  |
| 12102 MEDFORD                          | 03/16/1937      | Active   | 13                                   | 0 | 0 | 0     | 0.00%  | 13       |   | 15     |   | 3                     | R    | M,VP,MC,SC                                     | 1  |   | \$50.00                                    |
| 42061 MEDWAY                           | 12/09/1982      | Active   | 50                                   | 0 | 0 | 0     | 0.00%  | 50       |   | 0      |   | 2                     | R    | VP,MC,SC                                       | 0  |   |  |
| Exc Award (06/30/2020)                 |                 |  | ĺ                                    |   |   |       |  |          |   |        |   |                       |      |  |  |   |  |
| 12104 MILLIS                           | 02/28/1945      | Active   | 49                                   | 0 | 0 | 0     | 0.00%  | 54       |   | 2      |   | 2                     | R    |  | 5  |   | \$1,100.00                                 |
| Exc Award (06/30/2017, 06/30/2         | -               |  |                                      |   |   |       |  |          |   |        |   |                       |      | M V/D MC CC                                    |  |   |  |
| 12106 NATICK                           | 06/15/1955      | Active   | 5                                    | 0 | 0 | 0     | 0.00%  | 5        |   | 0      |   | 4                     |      | M,VP,MC,SC                                     | 9  |   |  |
| 88541 NEW ENGLAND COLLEGE OF OPTOMETRY | 06/06/2005      | Active   | 27                                   | 0 | 0 | 0     | 0.00%  | 6        |   | 3      |   |                       |      | P,S,M,VP,MC<br>SC                              | 7  |   |  |
| 12108 NEWTON                           | 03/19/1942      | Active   | 1                                    | 0 | 0 | 0     | 0.00%  | 1        |   | 14     | 2                                       | None                  |      | P,S,T,M,VP                                     | 3  |   |  |
| 12109 NORFOLK                          | 10/16/1958      | Active   | 105                                  | 0 | 2 | -2    | -1.87%   | 106      | 2   | 0      |   |                       | N    | MC,SC<br>MC                                    | 9  |   | \$400.00                                   |
| Exc Award (06/30/2018)                 |                 |  | }                                    |   |   |       |  |          |   |        |   |                       |      |  |  |   |  |
| 12110 NORWOOD                          | 03/04/1941      | Active   | 18                                   | 0 | 0 | 0     | 0.00%  | 17       |   | 1      |   |                       | R    | MC,SC  | 0  |   |  |
| 12111 PLAINVILLE                       | 01/28/1946      | Active   | 19                                   | 0 | 2 | -2    | -9.52%   | 23       | 33  | 0      |   | 3                     |      | P,M,VP,MC,SC                                   | 6  |   |  |
| 12112 QUINCY                           | 01/20/1941      | Active   | 52                                   | 0 | 1 | -1    | -1.89%   | 55       | 2   | 0      |   |                       | N    | MC   | 5  |   | \$100.00                                   |
| Exc Award (06/30/2016, 06/30/2         | 020)            |  |                                      |   |   |       |  |          |   |        |   |                       |      |  |  |   |  |
| 12113 RANDOLPH                         | 04/12/1950      | Active   | 40                                   | 0 | 0 | 0     | 0.00%  | 40       |   | 0      |   |                       | N    | MC   | 0  |   |  |
| Exc Award (06/30/2016)                 |                 |  |                                      |   |   |       |  |          |   |        |   |                       |      |  |  |   |  |
| 59547 SHARON                           | 05/14/1997      | Active   | 27                                   | 0 | 0 | 0     | 0.00%  | 27       |   | 0      |   | 5                     | R    | MC,SC  | 2  |   |  |
| Exc Award (06/30/2016, 06/30/2         | 017)            |  | ĺ                                    |   |   |       |  |          |   |        |   |                       |      |  |  |   | ĺ  |



## Club Health Assessment for District 33 K through August 2021

| TERNAT         | TOWAL            |           |                                      | 5            | Status | 6                   |                           |                    | Me                          | embe                                 | rship |  |             |   |   | Finance                                 | LCIF                  |   |            |  |            |                           |
|----------------|------------------|-----------|--------------------------------------|--------------|--------|---------------------|---------------------------|--------------------|-----------------------------|--------------------------------------|-------|--|-------------|---|---|---|-----------------------|---|------------|--|------------|---------------------------|
| Club<br>Number | Club<br>Name     |           |                                      | arter<br>ate |        |                     | м                         |                    |                             | YTD<br>Members<br>Dropped            |       |  | Count 12    | Avg. length<br>of service<br>for dropped<br>members | Since                                     | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | t Vice<br>President<br>Reported             |            | Months<br>Since Las<br>Activity<br>Report ** | st Account |                           |
|                |                  |           |                                      |              |        | per of              |                           | If below           |                             |                                      |       | If net los                               |             |   | If no                                     | When                                    | Numbe                 |   |            | e If no repo                                 | 1          |                           |
|                |                  |           |                                      |              |        | status              |                           | 15                 |                             |                                      |       | is greate                                |             |   | 1 '                                       | 3 more tha                              |                       |   |            | aint 12 mon                                  | I          |                           |
|                |                  |           |                                      |              |        | ithin la<br>/o yea  |                           | nembers<br>appears |                             |                                      |       | than 20%<br>appears                      |             |   | months appears i                          | one yea<br>n appears i                  | •                     |   | an active  | veappears<br>e red                           | In         |                           |
| 12115          | SHERBORN         |           | 12/0                                 | 3/1963       |        | Active              |                           | 16                 | 0                           | 0                                    | 0     | 0.009                                    | 6 17        |   | 0   |   | 3                     | R   |            | 0  |            | \$1,050.00                |
| Ex             | c Award (06/30/2 | 2017)     |                                      |              | İ      |                     | ĺ                         |                    |                             |                                      |       |  |             |   |   |   |                       |   |            |  |            | Ì                         |
| 12116          | SOMERVILLE       |           | 10/1                                 | 0/1933       |        | Active              |                           | 35                 | 0                           | 0                                    | 0     | 0.009                                    | <b>6</b> 42 |   | 0   |   |                       | R   | MC,SC      | 8  |            |                           |
| Ex             | c Award (06/30/2 | 2018)     |                                      |              |        |                     | [                         |                    |                             |                                      |       |  |             |   |   |   |                       |   |            |  |            | ]                         |
| 12117 5        | STOUGHTON        |           | 05/2                                 | 24/1950      |        | Active              |                           | 41                 | 1                           | 2                                    | -1    | -2.389                                   | % 42        | 7   | 0   |   | 2                     | N   | M,MC,SC    | 4  |            |                           |
| 12118          | STOW             |           | 04/0                                 | 7/1965       |        | Active              |                           | 22                 | 0                           | 1                                    | -1    | -4.35%                                   | % 28        | 9   | 0   |   | 5                     | N   | SC         | 0  |            |                           |
| Ex             | c Award (06/30/2 | 2016, 06/ | 30/2017, 06                          | 3/30/20      | İ      |                     | İ                         |                    |                             |                                      |       |  |             |   |   |   |                       |   |            |  |            |                           |
| 138695         | Sudbury          |           | 06/2                                 | 21/2019      | 1      | Active              | 1                         | 13                 | 0                           | 0                                    | 0     | 0.009                                    | % 14        |   | 1   |   | 3                     |   | VP,MC,SC   | 11   |            |                           |
| 12119 V        | WALPOLE          |           | 03/3                                 | 31/1956      |        | Active              |                           | 23                 | 0                           | 0                                    | 0     | 0.009                                    | % 27        |   | 2   |   | 2                     |   | M,VP,MC,SC | 8  |            |                           |
| 12120 V        | WALTHAM          |           | 08/2                                 | 28/1939      |        | Active              |                           | 71                 | 0                           | 4                                    | -4    | -5.339                                   | % 81        | 15  | 0   |   |                       | N   | MC,SC      | 0  |            | \$36.00                   |
| 130845 V       | Wellesley Center | nnial     | 05/0                                 | 04/2017      |        | Active              |                           | 9                  | 0                           | 0                                    | 0     | 0.009                                    | % 10        |   | 0   |   |                       |   | M,VP,MC,SC | 1  |            |                           |
| 12125 \        | WESTWOOD         |           | 05/1                                 | 7/1940       |        | Active              |                           | 29                 | 1                           | 0                                    | 1     | 3.579                                    | % 33        |   | 1   |   | 5                     |   | M,VP,MC,SC | 9  |            |                           |
| Ex             | c Award (06/30/2 | 2018)     |                                      |              | ł      |                     | ł                         |                    |                             |                                      |       |  |             |   |   |   |                       |   |            |  |            | l                         |
| 60391 V        | WEYMOUTH         |           | 02/2                                 | 20/1998      |        | Active              |                           | 33                 | 0                           | 0                                    | 0     | 0.009                                    | % 32        |   | 1   |   | 6                     | R   |            | 12   |            |                           |
| 12127 \        | WRENTHAM         |           | 04/2                                 | 22/1941      |        | Active              |                           | 77                 | 0                           | 0                                    | 0     | 0.009                                    | % 70        |   | 0   |   |                       | N   | SC         | 4  |            |                           |
|                | New Cancelle     | d Net     | Current<br>Total<br>Members<br>Count |              | YTD    | YTD<br>Net<br>rowth | YTD<br>Net<br>Growth<br>% | Cou<br>Moi         | nber<br>nt 12<br>nths<br>go | Average<br>Membe<br>Count<br>Per Clu | r wit | of Clubs<br>h less than<br>20<br>nembers | in          | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days | of Clui                                 | bs<br>in              | tatus Quo<br>Clubs<br>Financial<br>spension |            | Cancelled<br>Club                            |            | ancelled for on-Financial |
| 47             | 0 0              | 0         | 1,597                                | 8            | 19     | -11                 | -0.68%                    | <b>6</b> 1         | ,667                        | 34                                   |       | 34%                                      | 11%         | 2%  | 0%  | 0                                       |                       | 0%  | 0          | 0  | 0          | 0%                        |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.